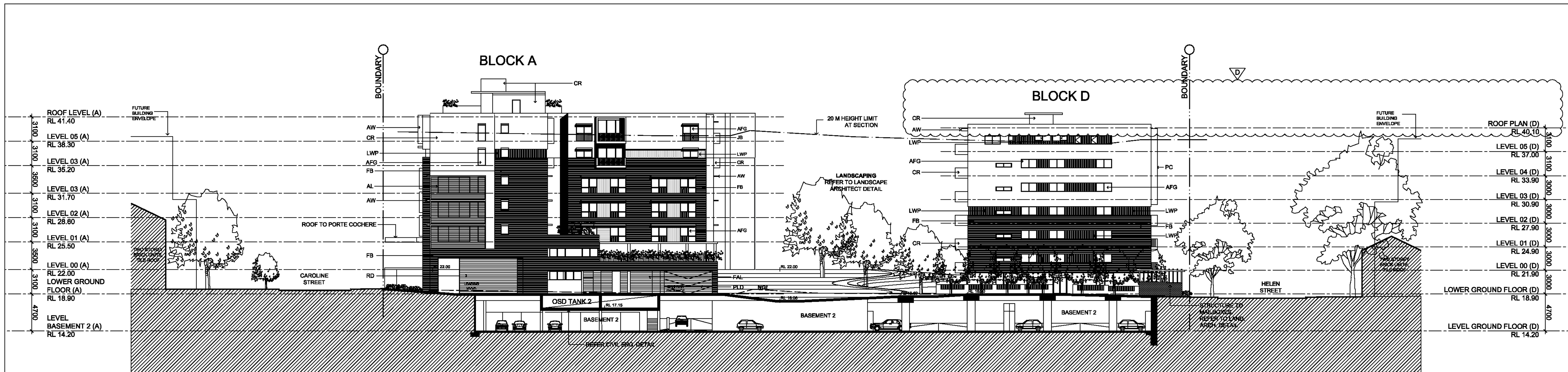
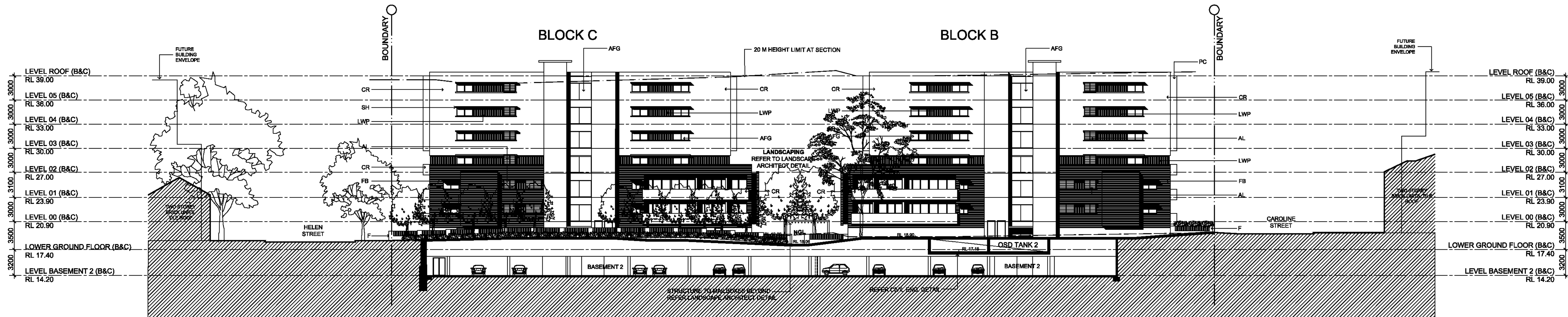




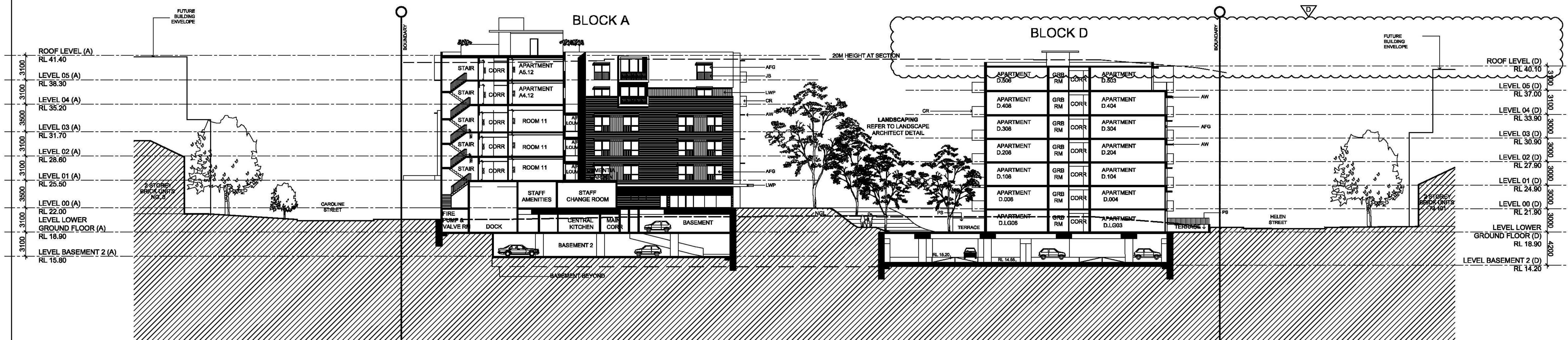
1 C-C SECTION/EAST ELEVATION



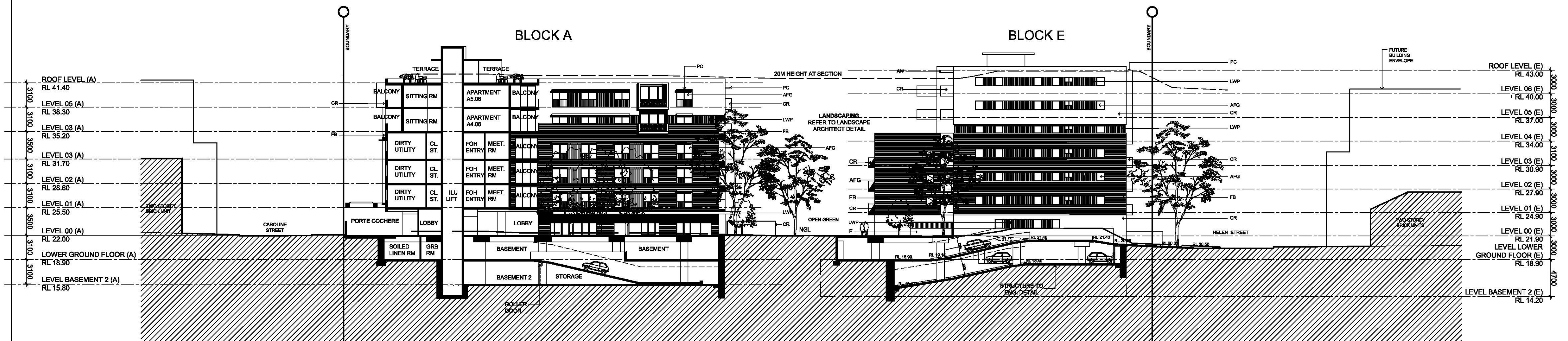
2 D-D SECTION/WEST INTERNAL ELEVATION

| LEGEND |                                             |     |                         |     |                           |
|--------|---------------------------------------------|-----|-------------------------|-----|---------------------------|
| AFG    | ALUMINIUM FRAMED GLAZING                    | FB  | FACEBRICK               | MHR | METAL HAND RAIL           |
| AL     | OPERABLE ALUMINIUM LOUVRES                  | FAL | FIXED ALUMINIUM LOUVRES | PC  | PAINTED OFF FORM CONCRETE |
| AW     | AWNING STRUCTURE METAL                      | GB  | GLAZED BALUSTRADE       | PLD | PANEL LIFT DOOR           |
| CR     | CEMENT RENDER AND PAINT                     | JB  | METAL JULIETTE BALCONY  | PS  | PRIVACY SCREEN            |
| F      | METAL PALISADE FENCING<br>AND CONCRETE BASE | LWP | LIGHT WEIGHT PANEL      | RD  | ROLLER DOOR               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |       |                   |            |                                                                                                                                                                                                                                                                                                                                                                          |  |  |          |         |               |  |  |  |
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| <div>IMPORTANT NOTES:</div> <div>Do not scale from drawings. All dimensions to be checked on site before commencement of work. All discrepancies to be brought to the attention of the Architect. Larger scale drawings and written dimensions take preference. This drawing is copyright and the property of the author, and must not be retained, copied or used without the express authority of MARCHESE + PARTNERS INTERNATIONAL PTY. LTD.</div> <div>PRELIMINARY</div> | REVISION                                         | DATE  | DESCRIPTION       | BY         | <div>marchesepartners</div> <div>Marchese Partners International Pty Ltd<br/>Level 1, 53 Walker Street, North Sydney, NSW 2060 Australia<br/>P +61 2 9922 4375 F +61 2 9929 5786 E info@marchesepartners.com.au<br/>www.marchesepartners.com.au<br/>Sydney · Brisbane · Melbourne · Canberra · San Francisco · Kuala Lumpur<br/>ACN 098 552 151 ABN 20 098 552 151</div> |  |  | CLIENT   |         | DRAWING TITLE |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UNITINGCARE AGEING                               |       | CC&DD SECTIONS    |            |                                                                                                                                                                                                                                                                                                                                                                          |  |  |          |         |               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PROJECT                                          |       | SCALE             | DATE       |                                                                                                                                                                                                                                                                                                                                                                          |  |  | DRAWN    | CHECKED |               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAYFLOWER, PARK AVENUE<br>WESTMEAD REDEVELOPMENT |       | 1:250@A1,1:500@A3 | 24/06/2015 |                                                                                                                                                                                                                                                                                                                                                                          |  |  | JH,HS,BG | RS      |               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | JOB   | DRAWING           |            | REVISION                                                                                                                                                                                                                                                                                                                                                                 |  |  |          |         |               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | 10033 | DA 04.02          |            | D                                                                                                                                                                                                                                                                                                                                                                        |  |  |          |         |               |  |  |  |



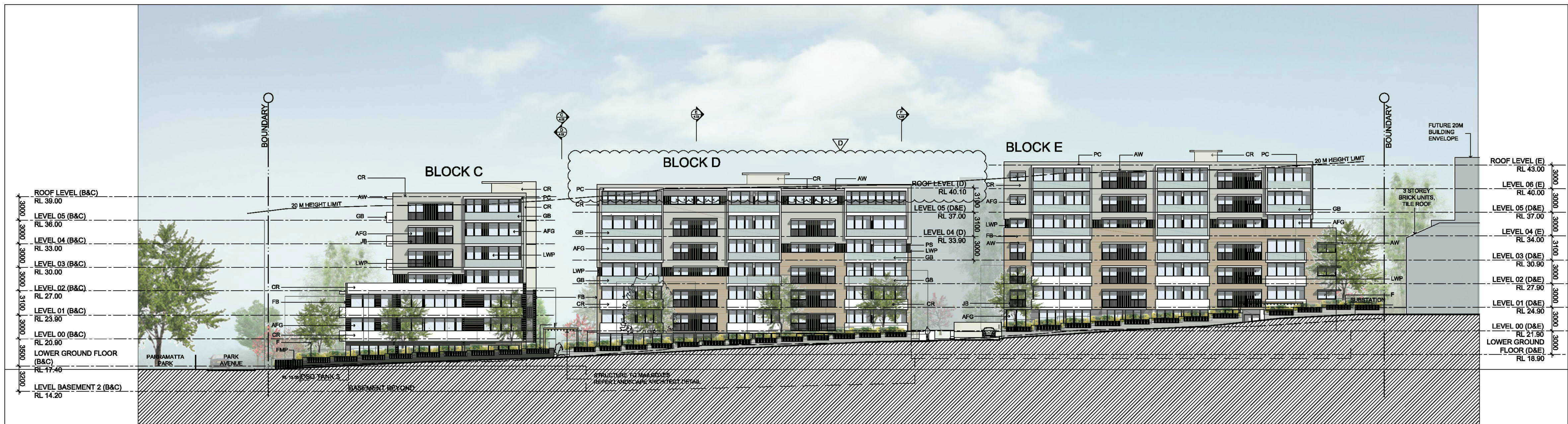
1 E-E SECTION/EAST ELEVATION



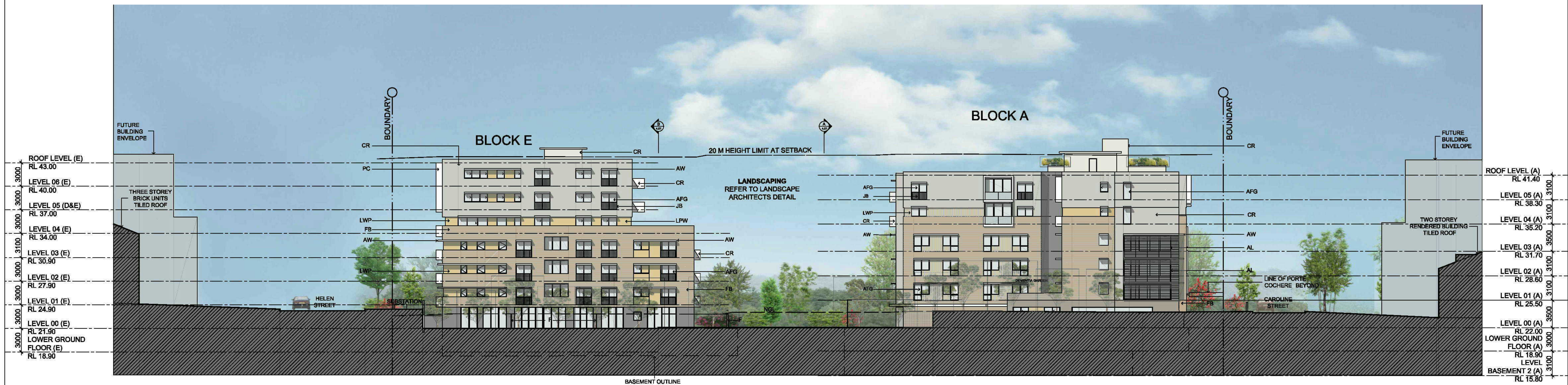
2 F-F SECTION/WEST ELEVATION

| LEGEND |                                             |     |                         |     |                           |
|--------|---------------------------------------------|-----|-------------------------|-----|---------------------------|
| AFG    | ALUMINIUM FRAMED GLAZING                    | FB  | FACEBRICK               | MHR | METAL HAND RAIL           |
| AL     | OPERABLE ALUMINIUM LOUVRES                  | FAL | FIXED ALUMINIUM LOUVRES | PC  | PAINTED OFF FORM CONCRETE |
| AW     | AWNING STRUCTURE METAL                      | GB  | GLAZED BALUSTRADE       | PLD | PANEL LIFT DOOR           |
| CR     | CEMENT RENDER AND PAINT                     | JB  | METAL JULIETTE BALCONY  | PS  | PRIVACY SCREEN            |
| F      | METAL PALISADE FENCING<br>AND CONCRETE BASE | LWP | LIGHT WEIGHT PANEL      | RD  | ROLLER DOOR               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |      |             |    |                                                                                                                                                                                                                                                                                                                                                                          |  |  |                    |            |               |          |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------|-------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------|------------|---------------|----------|--|--|
| <div>IMPORTANT NOTES:</div> <div>Do not scale from drawings. All dimensions to be checked on site before commencement of work. All discrepancies to be brought to the attention of the Architect. Larger scale drawings and written dimensions take preference. This drawing is copyright and the property of the author, and must not be retained, copied or used without the express authority of MARCHESE + PARTNERS INTERNATIONAL PTY. LTD.</div> <div>PRELIMINARY</div> | REVISION                                         | DATE | DESCRIPTION | BY | <div>marchesepartners</div> <div>Marchese Partners International Pty Ltd<br/>Level 1, 53 Walker Street, North Sydney, NSW 2060 Australia<br/>P +61 2 9922 4375 F +61 2 9929 5786 E info@marchesepartners.com.au<br/>www.marchesepartners.com.au<br/>Sydney · Brisbane · Melbourne · Canberra · San Francisco · Kuala Lumpur<br/>ACN 098 552 151 ABN 20 098 552 151</div> |  |  | CLIENT             |            | DRAWING TITLE |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UNITINGCARE AGEING                               |      |             |    |                                                                                                                                                                                                                                                                                                                                                                          |  |  | EE&FF SECTIONS     |            |               |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PROJECT                                          |      |             |    |                                                                                                                                                                                                                                                                                                                                                                          |  |  | SCALE              | DATE       | DRAWN         | CHECKED  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAYFLOWER, PARK AVENUE<br>WESTMEAD REDEVELOPMENT |      |             |    |                                                                                                                                                                                                                                                                                                                                                                          |  |  | 1:250@A1, 1:500@A3 | 24/06/2015 | JH,BG, EBC    | RS       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |      |             |    |                                                                                                                                                                                                                                                                                                                                                                          |  |  | JOB                | DRAWING    |               | REVISION |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |      |             |    |                                                                                                                                                                                                                                                                                                                                                                          |  |  | 10033              | DA 04.03   |               | D        |  |  |



1 NORTH ELEVATION  
(TO HELEN STREET)



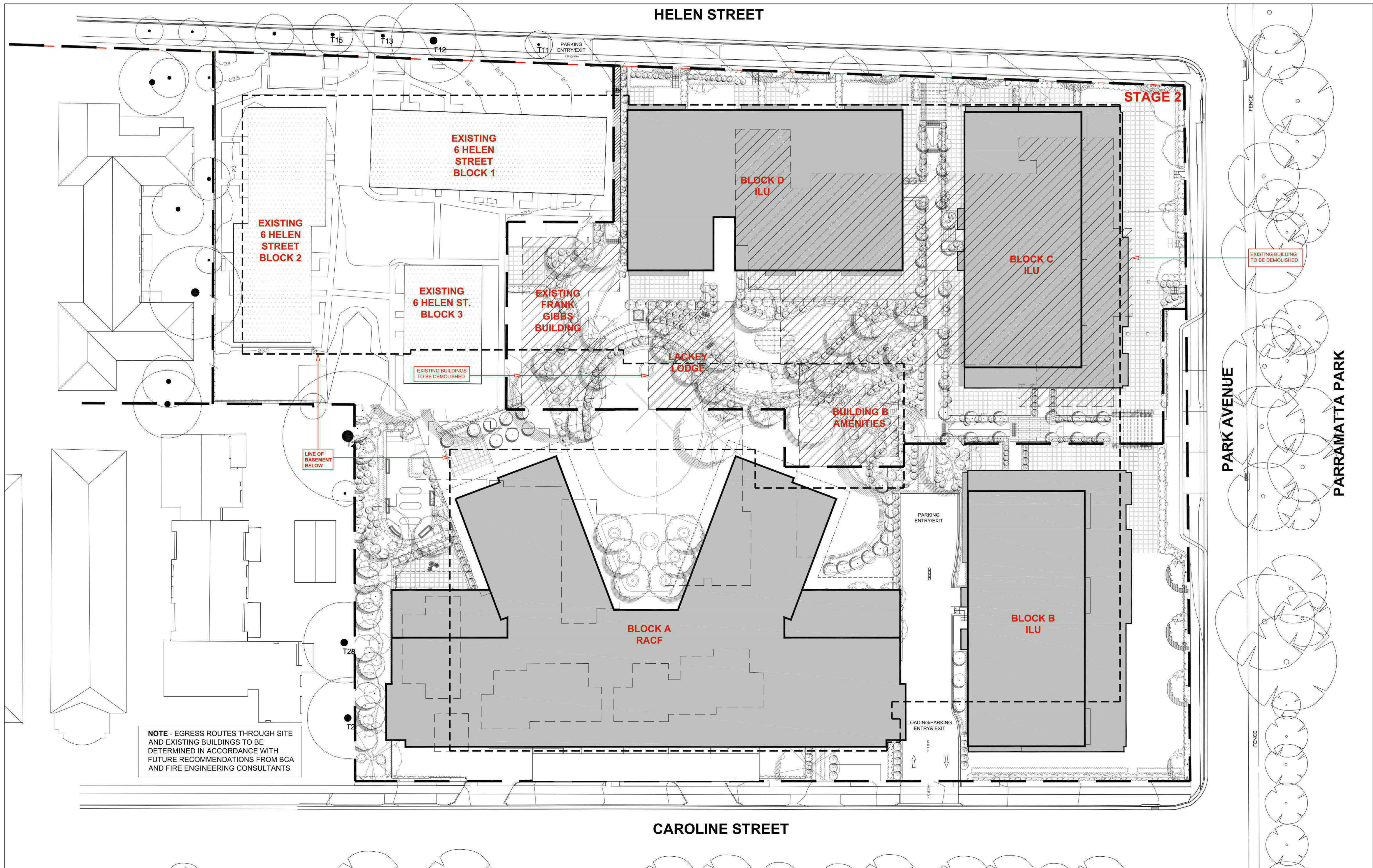
2 WEST ELEVATION  
(TO NEIGHBOURING PROPERTIES)

| LEGEND |                                          |     |                         |     |                           |
|--------|------------------------------------------|-----|-------------------------|-----|---------------------------|
| AFG    | ALUMINIUM FRAMED GLAZING                 | FAL | FIXED ALUMINIUM LOUVRES | MHR | METAL HAND RAIL           |
| AL     | OPERABLE ALUMINIUM LOUVRES               | FB  | FACEBRICK               | PC  | PAINTED OFF FORM CONCRETE |
| AW     | AWNING STRUCTURE                         | FMP | METAL PALISADE FENCE    | PLD | PANEL LIFT DOOR           |
| CR     | CEMENT RENDER AND PAINT                  | GB  | GLAZED BALUSTRADE       | PS  | PRIVACY SCREEN            |
| F      | METAL PALISADE FENCING AND RENDERED BASE | JB  | METAL JULIETTE BALCONY  | RD  | ROLLER DOOR               |
|        |                                          | LWP | LIGHT WEIGHT PANEL      |     |                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |  |          |                              |       |                                                                                                                                                                                                                                                                                                                                                                          |                                                  |       |                        |            |           |         |
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| <div>IMPORTANT NOTES:</div> <div>Do not scale from drawings. All dimensions to be checked on site before commencement of work. All discrepancies to be brought to the attention of the Architect. Larger scale drawings and written dimensions take preference. This drawing is copyright and the property of the author, and must not be retained, copied or used without the express authority of MARCHESE + PARTNERS INTERNATIONAL PTY. LTD.</div> <div>PRELIMINARY</div> | REVISION |  | DATE     | DESCRIPTION                  | BY    | <div>marchesepartners</div> <div>Marchese Partners International Pty Ltd<br/>Level 1, 53 Walker Street, North Sydney, NSW 2060 Australia<br/>P +61 2 9922 4375 F +61 2 9929 5786 E info@marchesepartners.com.au<br/>www.marchesepartners.com.au<br/>Sydney · Brisbane · Melbourne · Canberra · San Francisco · Kuala Lumpur<br/>ACN 098 552 151 ABN 20 098 552 151</div> | CLIENT                                           |       | DRAWING TITLE          |            |           |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A        |  | 20/02/15 | DA SUBMISSION                | AA/BG |                                                                                                                                                                                                                                                                                                                                                                          | UNITINGCARE AGEING                               |       | MATERIALS & FINISHES   |            |           |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B        |  | 27/02/15 | DA SUBMISSION                | AA/BG |                                                                                                                                                                                                                                                                                                                                                                          |                                                  |       | NORTH & WEST ELEVATION |            |           |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C        |  | 21/05/15 | ADDITIONAL INFORMATION       | AA/BG |                                                                                                                                                                                                                                                                                                                                                                          |                                                  |       |                        |            |           |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D        |  | 04/03/16 | LEVEL 6 DELETED FROM BLOCK D | AA/BG |                                                                                                                                                                                                                                                                                                                                                                          |                                                  |       |                        |            |           |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |  |          |                              |       |                                                                                                                                                                                                                                                                                                                                                                          | PROJECT                                          |       | SCALE                  | DATE       | DRAWN     | CHECKED |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |  |          |                              |       |                                                                                                                                                                                                                                                                                                                                                                          | MAYFLOWER, PARK AVENUE<br>WESTMEAD REDEVELOPMENT |       | 1:250@A1,1:500@A3      | 05/11/2014 | JH,EBC,BG | RS      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |  |          |                              |       |                                                                                                                                                                                                                                                                                                                                                                          |                                                  | JOB   | DRAWING                |            | REVISION  |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |  |          |                              |       |                                                                                                                                                                                                                                                                                                                                                                          |                                                  | 10033 | DA 06.01C              |            | D         |         |



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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------|--------------------------------|----------------------------------|---------------------------------|----------------------------------------|----------------------------------|---------------|-------|---|----------|---------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------|--|--------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REVISION                                                                                                                                                                                                                              | DATE                                           | DESCRIPTION                           | BY                             |                                  |                                 |                                        |                                  |               |       |   |          |               |       |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                 |  |                                                        |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20/02/15                                                                                                                                                                                                                              | DA SUBMISSION                                  | AA/BG                                 |                                |                                  |                                 |                                        |                                  |               |       |   |          |               |       |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                 |  |                                                        |  |  |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 27/02/15                                                                                                                                                                                                                              | DA SUBMISSION                                  | AA/BG                                 |                                |                                  |                                 |                                        |                                  |               |       |   |          |               |       |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                 |  |                                                        |  |  |  |
| <div>PROJECT</div> <div>MAYFLOWER, PARK AVENUE<br/>WESTMEAD REDEVELOPMENT</div>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                       | <div>SCALE</div> <div>1:1000@A3/1:500@A1</div> | <div>DATE</div> <div>03/09/2014</div> | <div>DRAWN</div> <div>BG</div> | <div>CHECKED</div> <div>RS</div> | <div>JOB</div> <div>10033</div> | <div>DRAWING</div> <div>DA 01.01</div> | <div>REVISION</div> <div>B</div> |               |       |   |          |               |       |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                 |  |                                                        |  |  |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                            |                                                 |                                       |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                          |             |                                                 |                                                                             |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|-----------------------------------------------------------------------------|--|--|--|
| <div>IMPORTANT NOTES:</div> <div>Do not scale from drawings. All dimensions to be checked on site before commencement of work. All discrepancies to be brought to the attention of the Architect. Larger scale drawings and written dimensions take preference. This drawing is copyright and the property of the author, and must not be retained, copied or used without the express authority of MARCHESE + PARTNERS INTERNATIONAL PTY. LTD.</div> <div>PRELIMINARY</div> | <div>REVISION</div> <div>A</div>                                                       | <div>DATE</div> <div>20/02/15</div>        | <div>DESCRIPTION</div> <div>DA SUBMISSION</div> | <div>BY</div> <div>AA/BG</div>        | <div>LEGEND</div> <div><div><div></div></div> PROPOSED BUILDINGS TO BE DEMOLISHED</div> <div><div><div></div></div> OPERATIONAL BUILDINGS</div> | <div>marchesepartners</div> <div>Marchese Partners International Pty Ltd<br/>Level 1, 53 Walker Street, North Sydney, NSW 2060 Australia<br/>P +61 2 9922 4375 F +61 2 9929 5786 E info@marchesepartners.com.au<br/>www.marchesepartners.com.au<br/>Sydney · Brisbane · Melbourne · Canberra · San Francisco · Kuala Lumpur<br/>ACN 098 552 151 ABN 20 098 552 151</div> | <div></div> | <div>CLIENT</div> <div>UNITINGCARE AGEING</div> | <div>DRAWING TITLE</div> <div>STAGING PLAN</div> <div>STAGE 1 &amp; 2</div> |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>PROJECT</div> <div>MAYFLOWER, PARK AVENUE</div> <div>WESTMEAD REDEVELOPMENT</div> |                                            | <div>SCALE</div> <div>1:250@A1,1:500@A3</div>   | <div>DATE</div> <div>13/08/2014</div> |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                          |             | <div>DRAWN</div> <div>JH,HS,BG</div>            | <div>CHECKED</div> <div>RS</div>                                            |  |  |  |
| <div>JOB</div> <div>10033</div>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        | <div>DRAWING</div> <div>DA 01.03 - B</div> |                                                 | <div>REVISION</div> <div>B</div>      |                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                          |             |                                                 |                                                                             |  |  |  |